



Lake County 4-H Newsletter!

**February 24
Newsletter!**



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for March 2nd

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- 1.) Raffle announced! See page 3 for details
- 2.) Council Meeting is set to March, 2nd 6pm.
- 3.) Council Lamb sponsor needed! Also dog classes start in March!
- 4.) Yee Haw, it's a Mardi Graw- July 17th-25th.
- 5.) Quality Assurance Announced! March 18th from 5:00pm-8:00pm
- 6.) New Family Orientation for 4-H! February 18th at 6:00pm here at Lake County Extension.

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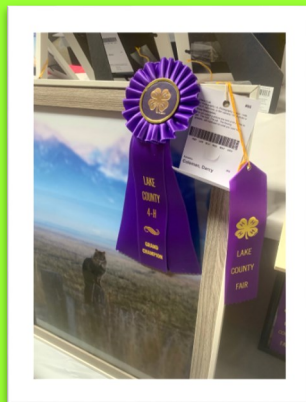
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Agenda/upcoming Items for our 4H Clubs

(Read this portion at your club meetings Online)

- 1.) **Quality Assurance Announced!** March 18th, from 5:00pm-8:00pm. This is required for all first year livestock market seniors, and for all first year livestock market 4-H'ers. Fun will be had and this is a great chance to learn about how to make quality meats from your future ranch!
- 2.) **Sell those raffle tickets!** We are nearing the halfway point. Reach out to club leaders and/or the office for additional ticket books. Drawing will be April 19th at 5:30pm and on Facebook live.
- 3.) **Wear your green for St. Patrick's Day!** Open to all 4-H! We will be hosting a float for the St. Patties day parade. We will be meeting March 17th, behind the St. Luke's Hospital at 5:00pm.
- 4.) **Yee Haw it's a Mardi Gras 4-H Fair announced for the week of July 17th-25th. Events and fair items will be determined later.**
- 5.) **Cloverbud meeting** scheduled for March 13th at 10am here at Lake County Extension.
- 6.) **Dog Class announced!** Class Begins March 4th at 6:30 here at the Arena Barn in Ronan.
- 7.) **T-shirts are in for early enrollment winners!** If you won a shirt, let us know and come pick them up at our office!
- 8.) **Spring Market Livestock Weigh-in for Lambs and Hogs** will be Saturday, May 1st from 9am-11am at the Lake County Fairgrounds in Ronan.
- 9.) **Council Lamb**– See Page 11 for details. We need a 4-H'er to help our with the project! Email us at lake1@montana.edu to get involved.



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EXTENSION

2021 4-H Raffle

-Do Your Part!-

Raffle tickets are currently being printed. They will then be distributed to club leadership, who will then give you the books. We encourage everyone to do their part and sell the tickets. (4-H Lake County wants one book of 10 tickets sold per family.) Ticket price will be \$10 each. If you sell out of your tickets, request a book refill from your club leaders, or other families who are unable to sell all of their tickets.



Turn in the filled out stubs and money to **Club leadership by the early April Club meeting. Club Leadership will get the stubs and raised money to Extension by the 14th of April.**

Drawing will be held: Monday April 19th, 5:30pm

Top three club sales will win:
\$70 towards a party or club function

Top three individual sales will receive:
1st place: \$50 gift card to Murdochs
2nd place: \$35 gift card to Cenex
3rd place: \$25 gift card to Westland Seed

2021 Lake County 4-H Raffle
All proceeds to help 4-H Members
You could win 1 of 6 prizes!

	#1. Quarter of a Beef	
	#2. Quarter of a Beef	
	#3. Half of a Hog	
	#4. Half of a Hog	
	#5. 25 lbs. of Hamburger	
	#6. 25 lbs. of Hamburger	

\$10 each
Drawing on April 19, 2021
Permit #: 21-CG-025



How do all 4-H'ers benefit from this Raffle?

This question pops up from time to time, and it may be asked of you from people who buy our tickets. Where does the money go?

Here is a small list of items we use these funds for:

- 1.) Workshops— sewing classes, baking, wood working, lamp building, STEM, and added interests
- 2.) Project day— Materials, food, items to give our 4-H'ers exposure to many different topics
- 3.) Events— Family prom, Achievement day, ceremonies, and 4-H related programming
- 4.) Trips for 4-H'ers— Congress, multicounty camp, State and National trips, International trips
- 5.) Volunteer screening for our trainers and leaders. Council pays for background checks and funds leaders to teach programming like dog, cat, small animal, horse, shooting sports, and more.
- 6.) Community Center rental fees. 4-H pays to have the space we use for all events in Lake County.
- 7.) 4-H foundations, 4-H related office supplies
- 8.) Senior Scholarships— currently set at up to \$2000 given out per year to our graduating seniors who qualify, compete, and apply for it
- 9.) Fair awards— Rosettes, and awards for our competitive 4-H'ers who win at fair
- 10.) Program sustainability— We are able to function and do all these things because we have the money in our accounts. Keeping us funded every year is vital for our 4-H mission to educate and promote the positive development of our youth in Lake County.



Dog Classes

Our Dog program will resume starting **March 4th at 6:30pm** here at the arena barn. Program will proceed to May then the class will turn to agility classes at Dirty Dogs Sports. What fun!



Attention Sheep Projects Members:

All sheep shown at the Lake County Fair must have a liftable tail.





Cloverbud's Page



Calling all Cloverbuds!!!

Join us on **March 13, 2021 from 10 a.m. to noon** for intergalactic loads of fun while we reach for the stars! Learn how to make glow in the dark slime, paint with a straw, solve a mystery and make stellar music makers! Games, glow in the dark face painting and lunch will be included!

A \$2.00 fee per child, RSVP required. Register today by contacting the Extension Office at 676-4271 or lake1@montana.edu

Cloverbuds are encouraged to bring a friend to explore the galaxy with!





LAKE COUNTY 4-H NEWSLETTER

Quality Assurance

Thursday, March 18th
-5:00pm to 8:00pm-

Required for all first year market livestock 4-H'ers and all first year seniors in market livestock. We will start at 5 and have some food until 5:30. After that we will have a lot of fun activities to learn about how to produce quality meats and take care of your livestock.

If you aren't sure about needing to attend, please reach out to us at lake1@montana.edu and we will let you know!



Quality Assurance

If your name is listed, you are required to participate this year to be eligible to sell at fair. Note– when in doubt double check with the office to be certain. Let us know if you are supposed to be here, or not!

Names List:

1st Year

Garret Wilmar
Aubrey Wilmar
Jewell Reum
James Kenelty
Aiden Courville
Kyra Marmon
Brystol Bauer
Blane Jaeger
Jaidyn Herreid
Brenton Welker
Taelyn Frisk
Elaine Mast
Easton Mast

Seniors

Lilia Mitchell
Eden Mitchell
Colter Cornwell
Ryle Lytle
Ryenne Rider
Kaydee Wheeler
Branson Zemple
Coleton Sherman
Sydney Taylor
James Farrier
Tanner Bergh
Tommy Sherry



Fair Theme Winner!

Congratulations to the Mission Valley Ranch Hands for their winning fair theme for 2021:

**Yee Haw
It's a Mardi Graw!**



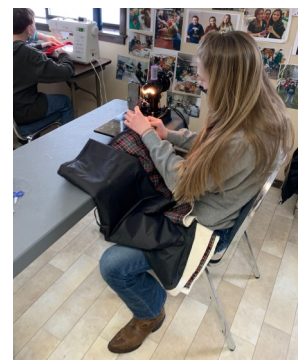
Special Awards Committee

Special awards will meet on the 2nd of March at 6pm here at Extension to continue work on how special awards will be handled in the future. Open to all 4-H families, we welcome your input!



Pendleton Workshop -Results-

4-H'ers met Saturday morning and started sewing their Pendleton wool picnic blankets! Sewing was tricky because we had to get the nylon to not "bunch up" on the machines. The results? Six happy 4-H'ers with wool-topped picnic blankets to throw in their backpacks before heading out to the Bob Marshall Wilderness this summer.



All About 4-H! -Results-



We hosted an "All About 4-H!" to educate new families about the program. The program discussed things like record books, fair, projects, things 4-H'ers can get involved in, volunteering, and so much more.

Wishing you caught the session? No worries! We are anticipating doing more of these in the future.

Council Market Lamb



We need a 4-H member to help out with the council Lamb. Interested 4-H'ers may apply to 4-H council by submitting a letter of intent stating their qualifications and abilities to properly raise a competitive council Lamb to be sold at auction. Lamb expense and food costs will be paid for by council. For more information please contact the extension office at lake1@montana.edu



Library Updates!

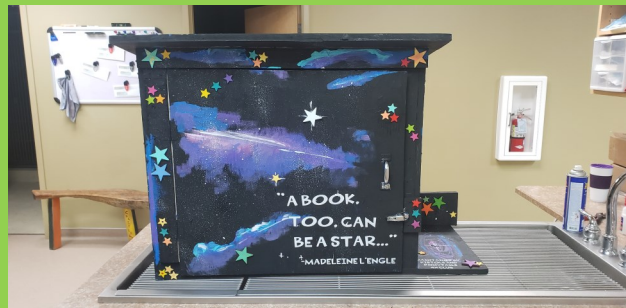
Congratulations to Saddle Mountain, Pistols and Ponytails, and the 4-H Ambassadors for completing their libraries! They will now be putting their libraries up in their locations and shelving them with books!

If your club hasn't received a library yet to decorate, email breton.homewood@montana.edu to let Bret know your club is ready for their library.

Saddle Mountain's Library!



Pistols and Ponytails



Ambassador Library!



February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1 Special Awards Meeting 6PM	2 4-H Council	3	4 Cloverbud Meeting 6PM	5	6
7	8	9	10	11	12	13
14	15	16	17	18 All About 4-H! 6PM	19	20 Pendleton Class
21	22	23	24	25 Fairboard Meeting 6pm	26	27
28						

March 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Special Awards Meeting 6PM	2 4-H Council	3	4 Cloverbud Program Planning 6pm	5	6
7	8	9	10	11	12	13 Cloverbud's Workshop
14	15	16	17 St. Patties Day Parade- 5:00pm Ronan Hospital	18 Quality Assurance 5:00pm!	19	20 Workshop
21	22	23	24	25 Fairboard Meeting 6pm	26	27
28	29	30				

Lake County 4H Council Minutes for February 2, 2021

Regular Meeting 6 pm

Meeting started with Icebreaker and putting awards letter together: Berl had everyone share their favorite Valentine's Day memory.

Call to order at 6:15: Jennifer Davis

Pledges: Jen Davis

Minutes of Previous Meeting- January 5, 2021 - Diana Luke moved to approve minutes as written/read Spring Mckee seconded. Motion approved and passed

Treasurer's Report:

A: Checking- \$20, 173.43 B.) Savings- \$13, 841.07-unchanged C.) Awards- \$196.61

D.) Foundation-\$24,798.25

Discussion was made about moving money from checking to savings. Council would like to revisit this after the fundraising raffle.

Election for Vice President: Erika Mitchell moved to accept Andrea Dupuis through acclimation. Diana Luke seconded it. Motion was approved and passed.

Reports:

a.) Fundraising: Packets have been distributed. Organizational leaders will be responsible for handing out and collecting money. Money and leftover tickets will be due back to extension by April 14th. Drawing to be held on April 19th.

b.) Cloverbuds: Workshops are going great! There is a wonderful team in place and they will be having quarterly activities from 2-3 hours.

c.) Ambassadors: At the last meeting they did a project with magazines. A collage of what kind of a leader you are. Planning on having a family prom with a fairy theme on June 11th.

d.) Workshops. Made bread, butter, smoothies and french toast. Thank you to all the leaders and members for helping. Next workshop is a picnic blanket. 6 members may sign up. February 20th

e.) Awards: Had a special awards meeting. Revamping the current Achievement awards system/letter/interview process. They will have a simple form to fill out. Leaders will nominate candidates. Interview will be with a community member panel. Awards may be a trip to Camp or County Congress or Shooting Sports venue. Achievement Dinner was also discussed. There has been some interest in moving it up to September along with book work being due by then. Committee will bring back ideas for approval. Club leaders should discuss with members.

f.) Beef Weigh In- Went well. 40 reg 4 mini

g.) Fair: Dates July 17-24 Yeehaw it's a Mardi Graw

h.) Zsuites/Enrollment: Leaders please check and make sure all members are enrolled correctly. Please use current record book work. Call extension office with questions

i.) Legislative Breakfast/Citizenship Seminar: Lena Sturman and Logan and Bella Smith participated. Nice experience even with it on zoom/virtual.

Old Business: Installed Andrea Dupuis as Vice President. Congratulations Andrea! Thank you for helping Lake County make the best better!

New Business: New Family Orientation: Thursday February 18th at 6pm in Community Center : All new families are encouraged to attend. Many leaders and alumni will be on hand to help.

New Business Cont'd:

St. Patricks' Day Float. All members are welcome to come. Jen Davis will let us know a time to meet. Wear green, be festive!

Dog Project: New leaders are Spring McKee, Rachel Thorpe, and Claudia Hewston. We will start meeting every Thursday starting March 4th. First meeting is informative. Dogs must be up to date on vaccinations. Please meet in Sale Barn.

Motions: Diana Luke moved to pay Woodwind Farms \$200 for use of facility. Andrea Dupuis seconded it. Motion was approved and passed

Tracey Wheeler moved to pay Steve Fishbain \$60 for shooting sports orientation fees. Diana Matcovich seconded it. Motion was approved and passed.

Meeting Adjourned at 7:40 Next meeting March 2nd



LAKE COUNTY 4-H NEWSLETTER

Lake County 4-H Council

Tuesday, March 2, 2021, Extension Office, 6 p.m.

Call Meeting to Order

Pledges

Icebreaker --

Awards Letter Preparation

Minutes – Of previous meeting, February 2, 2021

Financial Report –

Account Balances

Checking --

Foundation --

Awards –
Savings

Reports

Fundraising

Cloverbuds

Ambassadors

Workshops

Fair

New Family Orientation

Awards

Old Business

Saint Patrick's Day Parade

New Business

4-H Fair Board Representative

Dog Project - request for funds

Announcements